

**DUXBURY LACROSSE BOOSTERS  
2020 PROGRAM BOOK  
AD SUBMISSION FORM**

*Please submit by April 3, 2020*

Contact Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Contact Phone #: \_\_\_\_\_

DHS Player Name: \_\_\_\_\_ Grade \_\_\_\_\_

Please designate size of ad:

- Inside Back Cover - \$400
- Full Page (7.5" x 10") - \$250
- Half Page (7.5" x 4.875") - \$150
- Quarter Page (3.65" x 4.875") - \$90
- Business Card (3.65" x 2.215") - \$65

Please check your method of submitting information:

- Need ad produced by Program Committee – please provide any copy/photos you would like to have used with this form OR via email. Your ad will be emailed to you for final approval.
- Will submit my own ad – please submit a high-resolution image with this form OR via email. Images sent via email should be in JPG or PDF form.
- Please use same ad as last year.

Please make all checks payable to DHS Boys Lacrosse Boosters and return to: Duxbury Lacrosse Boosters, P.O. Box 2681, Duxbury, MA 02331.

Thank you for your supporting Duxbury Boys High School Lacrosse.

If you have any questions about the Duxbury Lacrosse Program Book, are submitting an ad or simply sending information for an ad via email, please send to Kristin Coppola at [kcoppola917@gmail.com](mailto:kcoppola917@gmail.com).  
*Please remember that all ads must be submitted by APRIL 3, 2020!*