

**DUXBURY LACROSSE BOOSTERS
2018 PROGRAM BOOK
AD SUBMISSION FORM**

Please submit by April 2, 2018

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- Quarter Page (3.65" x 4.875") - \$85
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- Will submit my own ad – please submit a high resolution image with this form OR via email. Images sent via email should be in JPG or PDF form.
- Please use same ad as last year.

Please make all checks payable to DHS Boys Lacrosse Boosters and return to: Duxbury Lacrosse Boosters, P.O. Box 2681, Duxbury, MA 02331.

Thank you for your support of Duxbury Lacrosse. A complimentary program book will be delivered to the address you indicated above.

If you have any questions about the Duxbury Lacrosse Program Book, are submitting an ad or simply sending information for an ad via email, please contact Kristin Coppola at kcoppola917@gmail.com.
Please remember that all ads must be submitted by APRIL 2, 2018!